


ACTS 10

PETER'S VISION

A TEACHING BY TTD MINISTRIES

All nations can have salvation in Christ



Acts 10

This week

Acts 4

Last week

Putting the puzzle together

Eph 3:4-6

(4) When you read this, you can perceive my insight into the mystery of Christ,

(5) which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit.

(6) This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.



Common/unclean animals

Lev 11

Deut 14

UNCLEAN FOOD



PORK BACON & HAM RABBITS, HARES & RODENTS



WEB-FOOTED BIRDS & THEIR EGGS



BIRDS OF PREY

ALL SHELL FISH



AND FISH WITHOUT BOTH SCALES & FINS



EELS: SNAILS AND ALL CREEPING THINGS THAT CRAWL, FLY OR SWIM.

Common

G2839

ΚΟΙΝΌΣ

koinos

koy-nos'

Probably from G4862; *common*, that is, (literally) shared by all or several, or (ceremonially) *profane*: - common, defiled, unclean, unholy.

Act 10:17 Now while Peter was inwardly perplexed as to what the vision that he had seen might mean....

If God's law about what was unclean is now clean, what other parts of the law will change?



СОВЕТНИКИ ИОАННА КРЯЖИЧА НА ТРОИЦЕВАХЪ

Peter, 39 - 41 AD



Rev 22:8-9

(8) I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me,

(9) but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God."

Act 10:34-35

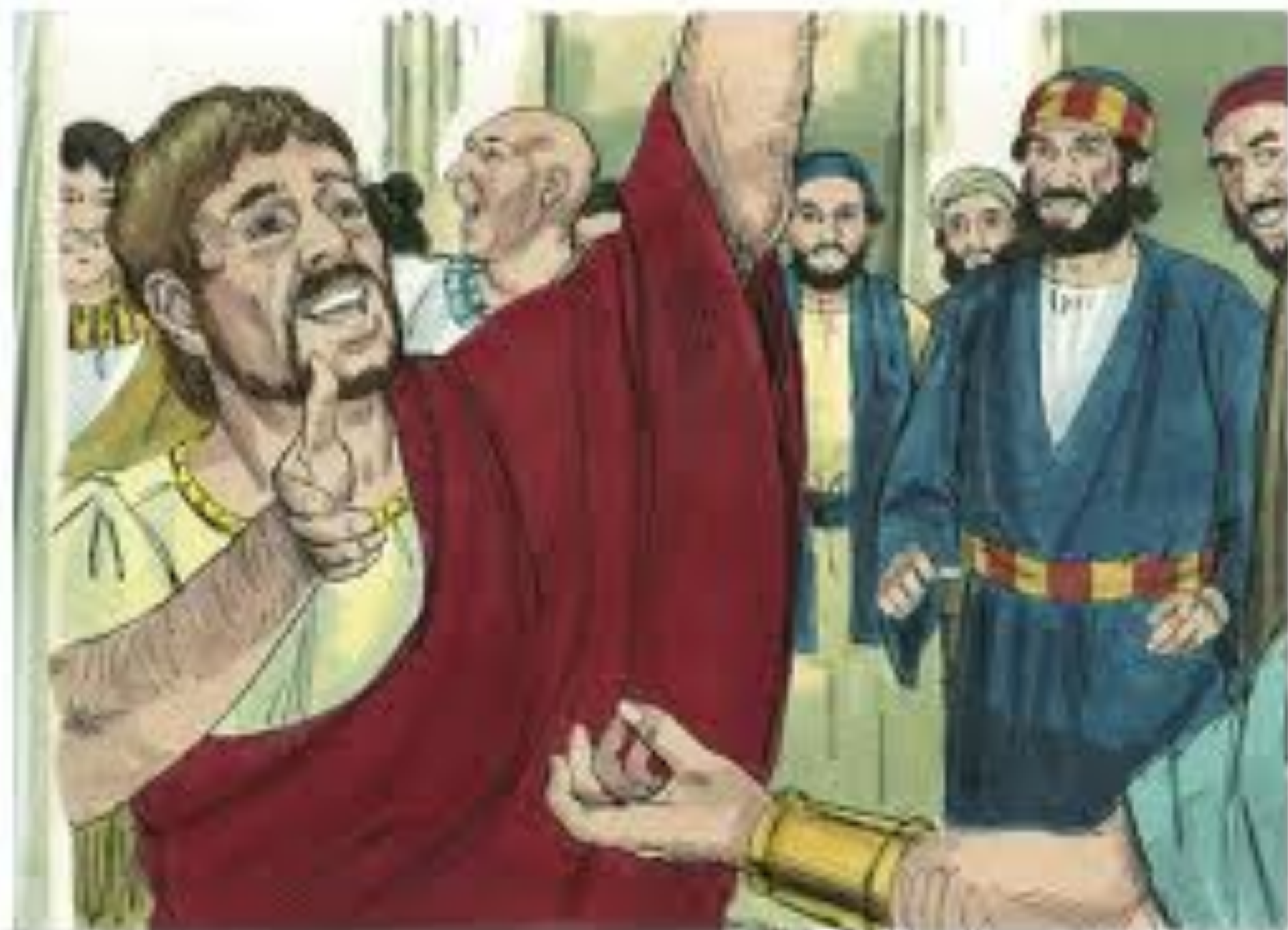
(34) So Peter opened his mouth and said: "Truly I understand that God shows no partiality,

(35)but in every nation anyone who fears him and does what is right is acceptable to him.

Does this mean anyone is acceptable to God?

Peter's sermon

- God sent Jesus with works of power
- We are witnesses
- They killed Him
- God raised Him
- We are witnesses
- The Prophets are witnesses



Act 10:47

(47)"Can anyone withhold water for baptizing these people, **who have received the Holy Spirit just as we have?"**

Not the same power

**But received without laying on of the
Apostle's hands**

Act 10:48

(48) And he **commanded** them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

Peter “ordered” them to be Baptized, Why? Weren’t they saved because had the Holy Spirit?