

Matt 21:1-7: Jesus enters Jerusalem:

Zechariah 9:9, “... Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! **Behold, your King is coming to you;** He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey...”

Matt 21:12-13, "...¶ Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. And He said to them, "**It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'**"

(Matt 21:15-16)

Matt 21:15-16, "... and said to Him,
"Do You hear what these are saying?"

And Jesus said to them, "Yes. Have
you never read, '**Out of the mouth
of babes and nursing infants You
have perfected praise**'?"

(Matt 21:23)

Matt 21:23, “...¶ Now when He came into the temple, the **chief priests and the elders** of the people confronted Him as He was teaching, and said, "**By what authority** are You doing these things? And who gave You this authority?"

(the context and the audience!)

Matt 21:28-32, the parable of the two sons:

One said “I go” and did not do; the other son said “no” but repented, and did his father’s will!

[**The main point**: the vineyard was Israel, the son that went, the tax collectors, etc. and the son that did not go, the chief priests and elders]

Lessons for us: in three parts

Matt 21:28-31, **the call**, the work
and the workers:

1.) **Luke 16:29-31**, the call of the rich
man...

2.) **John 6:41-45**, the call of the Old
Testament...

3.) **Matt 11:28**, the call of the Lord

2Thes 2:14, “... to which He **called you by our gospel**, for the obtaining of the glory of our Lord Jesus Christ...” (Rom 1:16, 1Cor 1:18...)

1Thes 2:9-12, “... we **preached to you the gospel of God**... that you would walk worthy of **God who calls you** into His own kingdom and glory...and you received the word of God...”

Matt 21:28-31, the call, **the work** ,
and the workers...

1.) **Matt 20:1-16**, God needs laborers
in His vineyard...

Are we workers for the Lord?

“Promise without performance”?

“Profession without practice”?

(**Matt 21:28**, “today...”)

Proverbs 27:1, “... Do not boast about tomorrow, For you do not know what a day may bring forth...”

2Cor 6:1-2, “... We then, as workers together with Him also plead with you not to receive the grace of God in vain. ...
Behold, **now is the accepted time;**
behold, now is the day of salvation...”

Matt 21:28-32, the call, the work,
and **the workers...**"

Matt 21:30, "I go, sir..." he professed
much but practiced little...

1John 1: 5-7, fellowship with the
father comes from living it...

1John 2:4, he who "says" I love and
does not... **1John 3:18**, in deed, in
truth...

Matt 21:31, "... Which of the two did the will of his father?" They said to Him, "The first." Jesus said to them, "Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you..."

Which "son" are we?